Do you have news or events that you would like the tribes to know about? Take advantage of our distribution network of tribal leaders, community organizations, and tribal liaisons in state and federal government by notifying us of your event. Send event announcements and descriptions to The Daily Beat.

# These are offers for Veterans in celebration of Veterans Day.

Please pass them on. Thank you.

- 1) Free dinner at McCormick and Schmicks Restaurants. see www.McCormickandSchmicks.com
- 2) Free dinner at Golden Corral Restaurants. see <a href="https://www.goldencorral.net/specials">www.goldencorral.net/specials</a>
- 3) Waiver of fees for selected parks by National Park Service. see <a href="www.nps.gov">www.nps.gov</a>, type in Veterans Day Free Admission and click on Search.

## Dream Catcher Fire Cadet Program trains future firefighters

ASHLAND, Mont. - A unique class held this year at St. Labre Indian School, called the Dream Catcher Fire Cadet Program, trained students in firefighting-related skills and offered them some career choices. Wildfires are a common occurrence throughout southeastern Montana and many Indian people work in fire suppression. The class provides the region with a trained workforce in that field.

### Tribes seek gaming help from agency

By BECKY SHAY, Of The Gazette Staff

The National Indian Gaming Commission doesn't pay enough attention to Montana tribes' comments, tribal representatives told commissioners Thursday at a meeting in Billings.

#### Montana Tourism & Recreation Strategic Plan Public Comment Meetings Scheduled

You are invited to comment on and create the future vision, goals and direction for the state's tourism and recreation industry at one or more of the public meetings listed below:

- Bozeman: Monday, Nov. 13, Wingate Inn, 2305 Catron, 11:00 a.m. 3:30 p.m. (no host lunch available, please RSVP by emailing to rmohr@thrgroup.com by Wed., Nov 8, for lunch count)
- · Billings: Tuesday, Nov. 14, Hampton Inn Billings, 5110 Southgate Drive, 12:30 p.m. 4:30 p.m.
- Wolf Point: Wednesday, Nov. 15, Great Northern Development Conference Room, 233 Cascade Street,
   8:00 a.m. 11:30 a.m.
- Great Falls: Tuesday, Nov. 28, Holiday Inn, 400 10th Avenue South, 12:30 p.m. 4:30 p.m.
- Butte: Wednesday, Nov. 29, Best Western Butte Plaza Inn, 2900 Harrison Avenue, 12:30 p.m. 4:30 p.m.
- Missoula: Monday, Dec. 4, Doubletree Hotel Missoula Edgewater, 100 Madison, 10:00 a.m. 2:30 p.m. (no-host lunch available, please RSVP by emailing to <a href="mailto:rmohr@thrgroup.com">rmohr@thrgroup.com</a> by Wed., Nov. 29, for lunch count)
- Kalispell: Tuesday, Dec. 5, Hampton Inn, 1140 Hwy 2 West, 1:00-5:00 p.m.

Your thoughts and comments on the opportunities and challenges facing Montana's tourism and recreation activities over the next 5 years will help form a <u>blueprint for action</u>: the next Montana Tourism and Recreation Strategic Plan. Anyone interested and involved in Montana's tourism and recreation activities: citizens, business

owners, tribal and community representatives, nonprofit organizations, public agencies and more. In addition to public comment, the meetings will include presentations covering state and national tourism and recreation trends; Montana promotions; outdoor recreation activities; land management, access and conservation issues; cultural tourism; convention and meeting business; transportation and infrastructure; special events, attractions and other aspects of Montana's tourism and recreation industry.

Information about the process and results of the Montana Tourism & Recreation Strategic Plan are available electronically at: http://travelmontana.mt.gov/2008StrategicPlan/

### JOB OPORTUNITIES:

ADMINISTRATIVE ASSISTANT, Position #61166253, State of Montana, Department of Administration, Helena. Salary range \$ 19,468 to \$24,336 DOQ This position serves as the assistant to the Administrator of Risk Management and Tort Defense as well as the insurance and loss control staff. Application deadline 5:00 p.m. November 17, 2006. For a complete vacancy announcement contact our website at <a href="http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P">http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P</a> EMPR ID SEQ=48576&P JORD APPL SEQ=142

ATTORNEY SPECIALIST, CIVIL LITIGATION, Position #61166246, State of Montana, Department of Administration, Helena. Salary range \$50,000 to \$65,000 DOQ This position is responsible for preparing and trying injuries of tort and section 1983 civil rights cases filed against the State of Montana and its employees. The attorney evaluates and prepares cases for jury trial; is involved in all aspects of litigation, including appeal following trial. This position is "Open until filled" but applicants are encouraged to apply by 5:00 PM November 17, 2006. For a complete vacancy announcement contact our website at <a href="http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P\_EMPR\_ID\_SEQ=48576&P\_JORD\_APPL\_SEQ=141">http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P\_EMPR\_ID\_SEQ=48576&P\_JORD\_APPL\_SEQ=141</a>

CONSUMER FINANCE EXAMINER, POSITION #61103619, State of Montana, Department of Administration, Helena. Salary range \$32,533 to \$48,800 DOQ. Examines consumer finance companies to ensure licensee compliance with state and federal laws. Extensive overnight travel required. Application deadline 5:00 p.m. November 13, 2006. For a complete vacancy announcement contact our website at <a href="http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P\_EMPR\_ID\_SEQ=48576&P\_JORD\_APPL\_SEQ=140">http://statejobs.mt.gov/pls/mjs/MJS0110W.QueryView?P\_EMPR\_ID\_SEQ=48576&P\_JORD\_APPL\_SEQ=140</a>

#### **GRANT OPPORTUNITIES:**

HHS

Department of Health and Human Services
National Institutes of Health
Mechanisms of Behavior Change in the Treatment of Alcohol Use Disorders (R21) Grant
<a href="http://www.grants.gov/search/search.do?mode=VIEW&oppId=11355">http://www.grants.gov/search/search.do?mode=VIEW&oppId=11355</a>

HHS

Department of Health and Human Services

Centers for Disease Control and Prevention Dissemination Research on Fall Prevention: "Stepping On" in a U.S. Community Setting Grant

http://www.grants.gov/search/search.do?mode=VIEW&oppId=11359